

# VIOLET WATER SUPPLY CORPORATION

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P.O. BOX 1146, ROBSTOWN, TX 78380  
OFFICE-361/387/3350, FAX-361/387/3351  
E-MAIL: [VIOLETWATER@AOL.COM](mailto:VIOLETWATER@AOL.COM)  
WEBSITE: [VIOLETWSC.COM](http://VIOLETWSC.COM)

## FEES:

MEMBERSHIP FEE:	\$ 150.00
CAPITAL BUYIN FEE:	\$1,500.00
INSTALLATION FEE:	\$1,400.00
CUSTOMER SERVICE INSPECTION:	\$ 80.00
BORING FEE:	AT CUSTOMER EXPENSE

RATES:	\$37.10 - FIRST 2,000 GALLONS
	\$12.95 - EVERY THOUSAND GALLONS OVER 2,000
	\$ .05 - UTILITY TAX

PAYMENT DUE DATE:	15 <sup>TH</sup> OF EACH MONTH
LATE CHARGE FEE:	\$15.00 IF NOT RECEIVED BY THE 15 <sup>TH</sup>
RETURN CHECK FEE:	\$25.00
LOCKOUT/RECONNECT FEE:	\$74.00
OFFICE HOURS:	7:30 A.M. TILL 4:00 P.M. MONDAY THROUGH THURSDAY 7:30 A.M. TILL 4:00 P.M. ON FRIDAY CLOSED WEEKENDS AND HOLIDAYS

## MEMBERSHIP REQUIREMENTS:

1. COMPLETED SERVICE APPLICATION PACKAGE WITH ALL FEES.
2. ALL APPLICATIONS MUST BE APPROVED BY THE BOARD OF DIRECTORS (MEETINGS ARE 3<sup>RD</sup> MONDAY OF EACH MONTH)
3. PROOF OF OWNERSHIP OF PROPERTY – (DEED)
4. COMPLETED AND NOTARIZED RIGHT-OF-WAY EASEMENT FORM (INCLUDED IN APPLICATION PACKAGE)
5. CERTIFIED SERVICE INSPECTION PERFORMED BY LICENSED CUSTOMER SERVICE INSPECTOR (FORM INCLUDED IN APPLICATION PACKAGE DUE UPON INSTALLATION OF METER AND HOOK UP TO RESIDENCE)
6. A MAP OF THE SERVICE LOCATION

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\*This institution is an equal opportunity provider and employer\*.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA program Discrimination Complaint Form, found online at "[http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html)", or at any USDA office, or call (866)6329992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410, by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

